

#### The Arc of Monroe Financial Intake Checklist

| Name:                                     | Arc Address:                                 |  |  |
|-------------------------------------------|----------------------------------------------|--|--|
| Please attach each of the                 | he following:                                |  |  |
| ☐ Copy of Birth Certif☐ Rep Payee Approva | ficate (with Mother's Maiden name)           |  |  |
| ☐ Medicaid/Food Stan                      |                                              |  |  |
| ☐ Authorization to Re                     | •                                            |  |  |
| ☐ Benefit Eligibility Questionnaire       |                                              |  |  |
| For each applicable ite                   | em below, please attach documentation needed |  |  |
| ☐ Wages, last 4 pay stu                   | ubs                                          |  |  |
| ☐ SSI, award letter                       |                                              |  |  |
| $\square$ SSD, award letter               |                                              |  |  |
| ☐ SSP, award letter                       |                                              |  |  |
| ☐ SSA, award letter                       |                                              |  |  |
| ☐ SNAP/Food Stamps                        |                                              |  |  |
|                                           | ry Income, recent statement                  |  |  |
|                                           | ent statement and agreement                  |  |  |
| ☐ Burial Account, reco                    | ent statement and agreement                  |  |  |
| Resident Accounts Appr                    | roval                                        |  |  |
| ☐ Documentation packet                    | et is complete                               |  |  |
| Approved by:                              | Date:                                        |  |  |
| ☐ Documentation is inc                    | complete                                     |  |  |
| Still need:                               |                                              |  |  |



#### **Rep Payee Approval Form**

| Name of wage earner, self-employed person or SSI claimant:                                                                                                                                                                                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Social Security Number:                                                                                                                                                                                                                              |
| The Social Security Administration has decided that I need someone to manage my benefits. Because of this, SSA will send my benefits to a representative payee. It is the duty of the representative payee to use my benefits for my best interests. |
| I do not object to The Arc of Monroe becoming my representative payee.                                                                                                                                                                               |
| Signature:                                                                                                                                                                                                                                           |
| Date:                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                      |



(585) 271-0660 x1363

## $\frac{\textbf{MEDICAID/FOOD STAMP AUTHORIZATION TO COMPLETE AND SIGN}}{\textbf{APPLICATION}}$

| I,                                                                              | <u>,</u> hereby a                                                                                                                                                                               | uthorize and designate The Arc of Monroe to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|---------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| represent                                                                       |                                                                                                                                                                                                 | e. I understand that <u>The Arc of Monroe</u> will athorize them to give any and all information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| all aspect<br>timely and<br>By author<br>assistance<br>informatic<br>additional | s of initial and continuing eligibility of accurate information to the Monroe rizing and designating The Arc of Moge, I am agreeing to any investigation no submitted in the application or any | not relieve me of my obligation to cooperate with y for public assistance and care and to provide a County Division of Social Services (MCDSS). In the complete and sign my application for made by MCDSS to verify or to confirm the cother investigation made by MCDSS. If the ide it. I will also cooperate fully with State and the cooperate full with State and the cooperate full with the cooperate full |
|                                                                                 | o it will not have any effect on any a                                                                                                                                                          | ion at any time by notifying MCDSS in writing, actions that MCDSS took before they received                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Signature                                                                       | of applicant:                                                                                                                                                                                   | Date:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <u>CERTIF</u>                                                                   | ICATION BY DESIGNATED AUT                                                                                                                                                                       | HORITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| explained<br>behalf as<br>designati                                             | I to them that I will be completing a their designated representative, that                                                                                                                     | th the applicant and have nd signing an application for assistance on their has agreed to this I will have to verify the accuracy of the t of this application.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Signatur                                                                        | e:                                                                                                                                                                                              | Date:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Name:                                                                           |                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Address:                                                                        | The Arc of Monroe<br>PO Box 23438<br>Rochester, NY 14692                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |



#### **AUTHORIZATION TO RELEASE INFORMATION**

| l <u>,</u> ,                                                                                                                                                                                                                                                                | hereby authorize and request that                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| the:                                                                                                                                                                                                                                                                        | · -                                                            |
| <ul> <li>Social Security Administration</li> <li>Department of Social Services</li> <li>Health Care providers holding medical</li> <li>Financial Institutions</li> <li>Pension Plan Administrators</li> <li>Trustees, Executors</li> <li>Immediate Family Member</li> </ul> |                                                                |
| Give full, detailed and relevant information regarding me<br>purpose of applying for and/or maintaining Medicaid, Fin<br>other Entitlement and Community Based Programs to wh                                                                                               | nancial Assistance Programs, and/or                            |
| In addition I authorize The Arc of Monroe to act as my remaintaining Medicaid, Financial Assistance Programs an Community Based Programs to which I may be entitled; any conference and/or fair hearing until they become my                                                | nd/or other Entitlement and and to act as my representative at |
| Signature of Applicant/Guardian:                                                                                                                                                                                                                                            |                                                                |
| Date:                                                                                                                                                                                                                                                                       |                                                                |
| Relationship to Applicant:                                                                                                                                                                                                                                                  |                                                                |
| Print Name:                                                                                                                                                                                                                                                                 |                                                                |

### **BENEFIT ELIGIBILITY QUESTIONNAIRE**

| A. INFORMATION ABOUT THE INDIVIDUAL                                                                                                                                                                                                                                                                |                                     |                      |                      |                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------------|----------------------|-------------------|
| Full Name at Birth Date                                                                                                                                                                                                                                                                            |                                     | Date of Birth        | Social Security      | Number            |
| Place of Birth (City, State) (attach a copy of the individual's birth                                                                                                                                                                                                                              |                                     | birth certificate)   | U.S. Veteran?        | S 🗌 NO            |
| Marital Status Spouse's Name Date and Place of                                                                                                                                                                                                                                                     |                                     | Date and Place of Ma | rriage/Divorce       |                   |
| U.S. Citizen YES NO If NO, please provide the individual's alien registration number, the date of entry, and the port of entry. Please attach a copy of both sides of the individual's Alien Registration Card or Permanent Resident Card and any other proof of lawful residence.                 |                                     |                      |                      |                   |
| Is there a <b>court appointed</b> legal guardian, alternate or standby guardian, conservator, or committee for the individual?    YES   NO   If YES, give the name and address (attach copies of the legal papers):                                                                                |                                     |                      |                      |                   |
| If the individual is under ag                                                                                                                                                                                                                                                                      | ge 21, does he/she live with his/he | er parents?          | NO                   |                   |
| Is the individual covered by                                                                                                                                                                                                                                                                       | y Medicaid? YES NO                  |                      |                      |                   |
| If YES: Client Ider                                                                                                                                                                                                                                                                                | ntification Number (CIN):           | Date ap              | proved:              |                   |
| If NO: Was a Me                                                                                                                                                                                                                                                                                    | dicaid application filed?   YES     | S NO If YES, com     | plete the following: |                   |
| Date of ap                                                                                                                                                                                                                                                                                         | plication:                          | Date of              | denial:              |                   |
| Reason fo                                                                                                                                                                                                                                                                                          | r denial:                           |                      |                      | <u></u>           |
| Is the individual enrolled in                                                                                                                                                                                                                                                                      | the HCBS Waiver? YES                | NO Enrollment D      | ate:                 |                   |
| If NO: Has a HCBS Waiver application been filed for the individual? ☐ YES ☐ NO                                                                                                                                                                                                                     |                                     |                      |                      |                   |
| Date of application: Date of denial:                                                                                                                                                                                                                                                               |                                     |                      |                      |                   |
| Reason for denial:                                                                                                                                                                                                                                                                                 |                                     |                      |                      |                   |
| What services is the individual receiving? Include all services provided by your agency and any other agency:                                                                                                                                                                                      |                                     |                      |                      |                   |
| B. INFORMATION ABOUT THE INDIVIDUAL'S INCOME                                                                                                                                                                                                                                                       |                                     |                      |                      |                   |
| Does the individual receive income from any source?   YES NO  If YES, complete the following regarding all sources of income the individual received during the last 3 months:                                                                                                                     |                                     |                      |                      |                   |
| Inc                                                                                                                                                                                                                                                                                                | ome Source                          | Who is Payee?        | Claim Number         | Monthly<br>Amount |
| SOCIAL SECURITY                                                                                                                                                                                                                                                                                    |                                     |                      |                      | \$                |
| SUPPLEMENTAL SECURITY INCOME (SSI)                                                                                                                                                                                                                                                                 |                                     |                      |                      | \$                |
| Other Benefits                                                                                                                                                                                                                                                                                     |                                     |                      |                      | \$                |
|                                                                                                                                                                                                                                                                                                    |                                     |                      |                      | \$                |
| Was the individual ever employed or did he or she receive wages (including wages from a workshop)?   YES NO If YES, is the individual currently employed?  YES NO If YES, complete the following about the current employer(s), other employers, and monthly gross wages during the last 3 months. |                                     |                      |                      |                   |
| Employer(s)                                                                                                                                                                                                                                                                                        | Address                             |                      |                      | Gross Wages       |
|                                                                                                                                                                                                                                                                                                    | i                                   |                      |                      | Î.                |

03/10 Page 1 of 3

| C. INFORMATION ABOUT THE INDIVIDUAL'S ASSETS                                                                                                                                                                                                                                                                                                                                    |                                 |                  |         |                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|------------------|---------|---------------------------------------------|
| Answer the following question only if the individual will be residing in an ICF:  Has the individual sold, given away or transferred any cash, real estate, or other asset(s) during the last 60 months?  YES NO                                                                                                                                                                |                                 |                  |         |                                             |
| of the transaction and the amo                                                                                                                                                                                                                                                                                                                                                  |                                 |                  | n the a | sset was sold/given/transferred, the date   |
| Has the individual placed any asset(s) into a trust or have any disbursements been made from a trust established for the individual's benefit?  YES NO  If YES, attach a photocopy of the trust document or a sheet with details about the trust, including the source of the money, the name of the trustee, location of the trust, account number and the value of the trust. |                                 |                  |         |                                             |
| Does the individual have any be retirement account, stocks, bo YES NO  If YES, attach copies (attach a                                                                                                                                                                                                                                                                          | nds, securities, or interest in | real property?   |         | of deposit, annuity, 401(k), other etails): |
|                                                                                                                                                                                                                                                                                                                                                                                 | Asset 1                         |                  |         | Asset 2                                     |
| Type of Asset                                                                                                                                                                                                                                                                                                                                                                   |                                 |                  |         |                                             |
| Name of Person Receiving<br>Bank Statements or Holding<br>Records                                                                                                                                                                                                                                                                                                               |                                 |                  |         |                                             |
| Current Asset Value                                                                                                                                                                                                                                                                                                                                                             |                                 |                  |         |                                             |
| Is there a burial fund for the in                                                                                                                                                                                                                                                                                                                                               | dividual?                       | If YES, atta     | ch a sh | neet with details.                          |
| Does the individual have a pre-need funeral contract, a burial trust, a burial plot or other burial space items?  ☐ YES ☐ NO If YES, provide details (attach a photocopy of the contract):                                                                                                                                                                                      |                                 |                  |         |                                             |
| D. FUTURE INCOME O                                                                                                                                                                                                                                                                                                                                                              | R ASSETS FOR THE IN             | NDIVIDUAL        |         |                                             |
| Does the individual have an interest in, possible interest in, or expect to receive an inheritance, lawsuit settlement, trust fund or other asset?   YES  NO If YES, describe the asset below (attach a sheet with details).                                                                                                                                                    |                                 |                  |         |                                             |
| E. INFORMATION ABOUT THE INDIVIDUAL'S LIFE INSURANCE                                                                                                                                                                                                                                                                                                                            |                                 |                  |         |                                             |
| Is there Life Insurance on the individual?   YES NO If YES, complete the following:                                                                                                                                                                                                                                                                                             |                                 |                  |         |                                             |
| Insurance Company Name and Address                                                                                                                                                                                                                                                                                                                                              |                                 |                  |         |                                             |
| Policy Number(s)                                                                                                                                                                                                                                                                                                                                                                |                                 | Face Value<br>\$ |         |                                             |
| Name and Address of the Person Holding the Policy                                                                                                                                                                                                                                                                                                                               |                                 |                  |         |                                             |
| F. INFORMATION ABOUT THE INDIVIDUAL'S HEALTH INSURANCE                                                                                                                                                                                                                                                                                                                          |                                 |                  |         |                                             |
| Does the individual have Medi                                                                                                                                                                                                                                                                                                                                                   | care? YES NO                    | Effective Date   | е       | Claim Number                                |
| Part A Hospital Insurance                                                                                                                                                                                                                                                                                                                                                       | ☐ YES ☐ NO                      |                  |         |                                             |
| Part B Medical Insurance                                                                                                                                                                                                                                                                                                                                                        | ☐ YES ☐ NO                      |                  |         |                                             |
| Part D Prescription Drug F                                                                                                                                                                                                                                                                                                                                                      | Plan YES NO                     |                  |         | -                                           |
| Medicare Advantage Plan                                                                                                                                                                                                                                                                                                                                                         | □ VES □ NO                      |                  |         |                                             |

03/10 Page 2 of 3

| Medicare Advantage Plan Name, Address and Phone Number                                                                                                                  |                          |               |                               |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------|-------------------------------|--|
| Is the individual covered by other health in certificate, policy, booklet or card (front ar                                                                             |                          |               | close a copy of the insurance |  |
| Insurance Company Name and Address                                                                                                                                      |                          |               |                               |  |
| Policy Number                                                                                                                                                           | Group Number Other Ident |               | Identifier(s)                 |  |
| Effective Date of Coverage                                                                                                                                              | Subscriber's Name        |               |                               |  |
| Name and Address of Group/Employer                                                                                                                                      |                          |               |                               |  |
| G. IDENTIFYING INFORMATION                                                                                                                                              | ABOUT THE INDIVID        | UAL'S PARENTS | and SPOUSE                    |  |
|                                                                                                                                                                         | FATHER                   | MOTHER        | SPOUSE                        |  |
| Full Name at Birth/Maiden Name                                                                                                                                          |                          |               |                               |  |
| Date of Birth                                                                                                                                                           |                          |               |                               |  |
| Place of Birth (City, State)                                                                                                                                            |                          |               |                               |  |
| Social Security Number                                                                                                                                                  |                          |               |                               |  |
| U. S. Citizen                                                                                                                                                           | ☐ YES ☐ NO               | ☐ YES ☐ NO    | O YES NO                      |  |
| U. S. Veteran If YES, provide:                                                                                                                                          | ☐ YES ☐ NO               | ☐ YES ☐ No    | O YES NO                      |  |
| Serial Number                                                                                                                                                           |                          |               |                               |  |
| Claim Number                                                                                                                                                            |                          |               |                               |  |
| Receiving Disability/Retirement Benefit                                                                                                                                 | ☐ YES ☐ NO               | ☐ YES ☐ NO    | O YES NO                      |  |
| Date of Disability/Retirement                                                                                                                                           |                          |               |                               |  |
| Date and Place of Death, if applicable                                                                                                                                  |                          |               |                               |  |
| H. FINANCIAL REPRESENTATIVES FOR THE INDIVIDUAL                                                                                                                         |                          |               |                               |  |
| Is there any other person(s) who has financial information about the individual?   YES NO If YES, provide the information below or attach a sheet with a detailed list: |                          |               |                               |  |
| NAME                                                                                                                                                                    | ADDRESS AND PHONE NUMBER |               | RELATIONSHIP                  |  |
|                                                                                                                                                                         |                          |               |                               |  |
|                                                                                                                                                                         |                          |               |                               |  |
| I. THE INFORMATION PROVIDE                                                                                                                                              | D IS CORRECT TO TH       | HE BEST OF MY | KNOWLEDGE                     |  |
| Signature of Person Completing Form                                                                                                                                     | Print l                  | Name          |                               |  |
| Relationship to Individual                                                                                                                                              | Telephone                | Date          |                               |  |

03/10 Page 3 of 3



# The Arc of Monroe Intake Checklist

| Name:                                                                                                                                                 | Arc Address: |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--|--|
| Please attach each of the following:                                                                                                                  |              |  |  |
| <ul> <li>□ Station MD consent form</li> <li>□ Health Care Proxy paperwork</li> <li>□ Legal Guardian paperwork</li> <li>□ DNI/DNR paperwork</li> </ul> |              |  |  |
| Staff Approval                                                                                                                                        |              |  |  |
| ☐ Documentation packet is complete                                                                                                                    |              |  |  |
| Approved by:                                                                                                                                          | Date:        |  |  |
| ☐ Documentation is incomplete                                                                                                                         |              |  |  |
| Still need:                                                                                                                                           |              |  |  |



Dear Resident & Family:

We are pleased to announce a new program that has been implemented in collaboration with all of the NYS Arc facilities.

The program is called StationMD. StationMD is a tele-health medical initiative that will be available 24 hours a day to act as resource for all staff and nurses to call if they have a concern about any of our residents. It allows the physician to assess a resident and even allows the physician to check heart and lung sounds, etc.

The goal of the program is to expedite medical care and hopefully reduce unnecessary hospital visit so residents can be treated in the comfort of their usual surroundings. The physicians will have access to our medical records and will place their consultations in the medical record. Their consultations will be available to all our private physicians and nurses. Other medical orders and follow-up care will be communicated with the nursing staff. The nurses and staff will execute the doctors' orders and coordinate the care.

The program is HIPAA compliant. There is no recording of the session other than a log of the call. The physicians affiliated with StationMD are board certified in Emergency Medicine and licensed in New York State.

The program is an adjunct to the current medical care offered by each individual's primary care physician. *The StationMD program is being offered at no additional cost to the resident.* 

Please review the attached StationMD consent to evaluate and treat form. Please sign and return the form to us. If you have any questions, please contact our Director of Nursing, Susan Sproule, RN.

Very truly yours,

Susan Sproule, MPA, RN

585-271-0660 ext. 1373



### **Consent for Evaluation & Treatment**

| Patient Name:                                                                                                                                                                                                                                                                                                                                                                                                                                       | DOB:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| authorize and request StationMD, PC and its of such diagnostic, and therapeutic measures history and physical exam, ordering labs, urinecessary and advisable. I understand to telemedicine services. I also give StationMD, my medical records are kept in both hard copinvolved in my care may have access to both electronic records. I consent to the releassessment, treatment, payment, operation StationMD, PC privacy notice. The StationMD | doctors, to provide such medical care and administer which may include but not limited to performing a ne, and radiographic diagnostic studies, as deemed nat StationMD, PC is a provider of emergency PC access to my medical records. I understand that by and electronic form and that doctors and persons a forms of record. This will include remote access to asse of my medical information for purposes of ons, and discharge planning as outlined in the D, PC privacy notice is available at the time of this vailable at <a href="https://www.stationmd.com/wdpr/wpctice-082018.pdf">https://www.stationmd.com/wdpr/wpctice-082018.pdf</a> . |
| Patient/Legal Guardian/Authorize                                                                                                                                                                                                                                                                                                                                                                                                                    | ed Representative                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Relationship                                                                                                                                                                                                                                                                                                                                                                                                                                        | Date Time                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |